

OFFICE OF THE SECRETARY 717.787.5996

## TO THE MEMBERS OF THE BOARD OF COMMISSIONERS OF PUBLIC GROUNDS AND BUILDINGS:

The following is the agenda for the meeting of the Board of Commissioners of Public Grounds and Buildings to be held on Thursday, November 10, 2022 at 10:00 a.m. via Teams/Teleconference +1 267-332-8737, Phone Conference ID: 65624455#. Attendees may also join via the Teams Meeting link below.

## Microsoft Teams meeting

Join on your computer or mobile app

Click here to join the meeting

Or call in (audio only)

+1 267-332-8737,,65624455# United States, Philadelphia

Phone Conference ID: 656 244 55#

#### **AGENDA**

- I. Filing of Proof of Sending Notice
- II. Approval of the Report of Actions for the Meeting on October 20, 2022
- **III.** Report of Executive Sessions held between Meetings
- IV. Leasing
  - A. Old Business
    - 1. Leases
      - (a) None
    - 2. Lease Amendments
      - (a) None
    - 3. Assignment of Lease and Novation
      - (a) None

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#### VI. State Insurance Fund

- (a) I-3115 PLCB (b) I-3116 PLCB (c) I-3117 DGS (d) I-3118 DGS
- (e) I-3119 Philadelphia Regional Port Authority

#### **B.** New Business

- 1. Leases
  - (a) 1004054 MBC Properties LP (DHS)
- 2. Lease Amendments
  - (a) 92843-2 Montgomery County Farm, Home, and 4-H foundation (Aging)
     (b) 92850-5 Coral L Brodak (LCB-3002)
     (c) 93854-1 Commonwealth Real Estate Investors (LCB-2305)
     (d) 94042-2 Great Valley Mall Associates (LCB-0295)
- 3. Assignment of Lease and Novation
  - (a) 93575-N3 RCA, LLC (LCB-5801)
  - (b) 92843-N2 Cedar-Palmyra, LLC c/o Cedar Shopping Centers, Inc (LCB-3803)
  - (c) 94202-N1 Rolleston Corp. (DOH)
  - (d) 94920-N1 BACM 2005-4 West Germantown Pike Limited Partnership, a Delaware limited partnership (LCB-4654)
- V. Sole Source Purchases
  - (a) P22-22 Axon Enterprise Inc (DGS)
- VII. State Insurance Fund
  - (a) None

Joseph Lee Acting Secretary to the Board

**Next Scheduled Board Meeting: December 1, 2022** 

# SOLE SOURCE PURCHASES BOARD OF COMMISSIONERS OF PUBLIC GROUNDS AND BUILDINGS BOARD AGENDA

## November 10, 2022, AT 10:00AM, HEARING ROOM 3, NORTH OFFICE BUILDING

| Board # | Using Agency     | Vendor              | File #     | ltem         | Quantity | Amount          | Reason                                 |
|---------|------------------|---------------------|------------|--------------|----------|-----------------|--|
| P22-22  | General Services | Axon Enterprise Inc | 4400026366 | Taser Smart  | One (1)  | \$10,000,000.00 | State contract contractor agrees       |
|         |                  |                     |            | Weapons and  |          |                 | to supply to all State agencies during |
|         |                  |                     |            | Evidence.com |          |                 | the fiscal year. Price quotes to be    |
|         |                  |                     |            |              |          |                 | provided at time of order.             |
|         |                  |                     |            |              |          |                 | (For DGS use only when establishing    |
|         |                  |                     |            |              |          |                 | a State Contract).                     |
|         |                  |                     |            |              |          |                 |  |

## STATE INSURANCE FUND BOARD OF COMMISSIONERS OF PUBLIC GROUNDS AND BUILDINGS AGENDA FOR MEETING OF October 20, 2022

| Board Number | <u>Department</u> | <u>Payment</u>   |
|--------------|-------------------|--|
| I-3115       | LCB               | Property/water<br>LCB Store#6314<br>Washington, PA<br>D.O.L. 2/4/2020<br>Replace product<br>\$1,917.80                 |
| I-3116       | LCB               | Property/water<br>LCB Store #6314<br>Washington, PA<br>D.O.L. 8/25/2020<br>Replace product/camera<br>\$2,431.52        |
| I-3117       | DGS               | Property/water<br>Forum Auditorium<br>Harrisburg, PA<br>D.O.L. 6/2/2020<br>Repairs to stage and ceiling<br>\$61,188.53 |
| I-3118       | DGS               | Property/fire Forum Building Harrisburg, PA D.O.L. 6/2/2020 Repairs & Overtime \$30,697.81                             |
| I-3119       | PRPA              | Property Phila. Regional Port Authority Pier 84, Phila. PA D.O.L. 12/13/2019 Repairs \$39,000.00                       |