



**COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF GENERAL SERVICES**

OFFICE OF THE SECRETARY

717.787.5996

**TO THE MEMBERS OF THE BOARD OF COMMISSIONERS OF PUBLIC GROUNDS AND BUILDINGS:**

**The following is the agenda for the meeting of the Board of Commissioners of Public Grounds and Buildings to be held on Thursday, October 28, 2021 at 10:00 a.m. via Teams/Teleconference +1 267-332-8737, Phone Conference ID: 195845750#. Attendees may also join via the Teams Meeting link below.**

## Microsoft Teams meeting

**Join on your computer or mobile app**

[Click here to join the meeting](#)

**Or call in (audio only)**

[+1 267-332-8737,,195845750#](#) United States, Philadelphia

Phone Conference ID: 195 845 750#

### **AGENDA**

- I. Filing of Proof of Sending Notice**
- II. Approval of the Report of Actions for the Meeting on October 7, 2021.**
- III. Report of Executive Sessions held between Meetings**
- IV. Leasing**
  - A. Old Business**
    - 1. Leases**
      - (a) None**
    - 2. Lease Amendments**
      - (a) None**
    - 3. Assignment of Lease and Novation**
      - (a) None**

**B. New Business**

**1. Leases**

**(a) None**

**2. Lease Amendments**

- (a) 92922-3 Hillcrest Properties (LCB-1801)**
- (b) 94014-2 Nicholas Park Mall LLC (LCB-3904)**
- (c) 94413-1 Townfair (PA) Station, LLC (LCB-3206)**
- (d) 95138-9 Harristown Development Corporation (DGS)**
- (e) 14152201-6 Harristown Development Corporation (DGS)**

**3. Assignment of Lease and Novation**

- (a) 94473-N1 Pennsylvania General Partnership (LCB-5150)**
- (b) 94573-ALN2 BRE RC MONROE MP PA LP (LCB-5502)**
- (c) 94798-N1 David I. Glick Jr. (LCB-1803)**

**V. Sole Source Purchases**

**(a) None**

**VI. State Insurance Fund**

**(a) None**

**Curt Topper  
Secretary to the Board**

**Next Scheduled Board Meeting: November 18, 2021**