



COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF GENERAL SERVICES

OFFICE OF THE SECRETARY

717.787.5996

**TO THE MEMBERS OF THE BOARD OF COMMISSIONERS OF PUBLIC GROUNDS AND BUILDINGS:**

**The following is the agenda for the meeting of the Board of Commissioners of Public Grounds and Buildings to be held on Thursday, January 20, 2022 at 10:00 a.m. via Teams/Teleconference +1 267-332-8737, Phone Conference ID: 65624455#. Attendees may also join via the Teams Meeting link below.**

## Microsoft Teams meeting

**Join on your computer or mobile app**

[Click here to join the meeting](#)

**Or call in (audio only)**

[+1 267-332-8737,,65624455#](#) United States, Philadelphia

Phone Conference ID: 656 244 55#

### AGENDA

- I. Filing of Proof of Sending Notice**
- II. Approval of the Report of Actions for the Meeting on December 30, 2021.**
- III. Report of Executive Sessions held between Meetings**
- IV. Leasing**
  - A. Old Business**
    - 1. Leases**
      - (a) None**
    - 2. Lease Amendments**
      - (a) None**
    - 3. Assignment of Lease and Novation**
      - (a) None**

**B. New Business**

**1. Leases**

**(a) 95179 R.E.D. Mantini LLC (PSP)**

**2. Lease Amendments**

**(a) 92171-6 Boyd State Harrisburg, LLC (DEP)**

**(b) 92895-2 Roy W. Piper Charitable Trust (PSP)**

**(c) 92952-3 University of Pittsburgh – Of the Commonwealth of Pennsylvania  
System of Higher Education (PUC)**

**(d) 93645-3 RevGlory, LLC (LCB-0261)**

**(e) 94139-2 JRBOB, LLC (DGS)**

**3. Assignment of Lease and Novation**

**(a) 92718-N3 Christopher Smith (LCB-1301)**

**(b) 93645-N3 HN, LLC (LCB-0261)**

**(c) 1003837-ALN1 Moran Industries, Inc. d/b/a Moran Logistics (DGS)**

**(d) 13704001-ALN1 Alan Finlay, A. Silverblatt & A. Greenwald PTR ET AL (SERS)**

**V. Sole Source Purchases**

**(a) None**

**VI. State Insurance Fund**

**(a) None**

**Curt Topper  
Secretary to the Board**

**Next Scheduled Board Meeting: February 10, 2022**